

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450



Sir:

| Transmitted herewit | h for | filing is | the | patent app | lication of |
|---------------------|-------|-----------|-----|------------|-------------|
|---------------------|-------|-----------|-----|------------|-------------|

| Inventor: Title: | HOOPER ET AL. STAND MIXER |
|---------------------|--|
| Enclosed are: | 7 sheets of drawings. An assignment of the invention to |
| | A certified copy of a application. Declaration For Patent Application |

| For: | Number Filed | Number Paid For | Number Extra | Rate | Total |
|-----------------------|-----------------|--------------------|-----------------|-------------------|-----------|
| Application | | | | \$750.00/\$375.00 | \$ 750.00 |
| All Claims | 20 | - 20 | = 0 | \$18.00 / \$9.00 | \$.00 |
| Independent Claims | 3 | - 3 | = 0 | \$84.00 / \$42.00 | \$.00 |
| Assignment Filing Fee | | | | \$40.00 | \$.00 |
| Total Filing Fee: | | | | | \$ 750 |

A check in the amount of \$_

to cover the filing fee is enclosed.

Pursuant to 37 C.F.R. § 1.27, applicant hereby asserts small entity status.

The Commissioner is hereby authorized to charge the filing fee of \$750.00 or any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. <u>09-0528</u>.

Respectfully submitted,

Date: 9/12/03

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Docket No.:

V003 1080.1

| IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Application of:) |
|---|
| HOOPER ET AL. |
| For: STAND MIXER) |
| CERTIFICATE OF EXPRESS MAIL |
| Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 |
| Sir: |
| Enclosed for filing in the above case are the following documents: |
| Patent Application Transmittal Specification Claims 1-20 Abstract Drawings – Figs. 1-7d Return Postcard |
| Womble Carlyle Sandridge & Rice, PLLC P.O. Box 7037 Atlanta, GA 30357-0037 (404) 872-7000 (Telephone) (404) 888-7490 (Facsimile) |
| Docket No.: V003 1080.1 |
| I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service <u>"EXPRESS MAIL POST OFFICE TO ADDRESSEE"</u> service under 37 CFR 1.10 on the date indicated below: |
| The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package #EV 298916868 US. |
| Printed Name of Person Mailing Correspondence) 9-14-03 Date Sugarra Skinner (Signature of Person Mailing Correspondence) |